# NEWS OF THE CITY CHURCHES

The Sunday school of St. Mark's English Lutheran Church, Cardinal and Bell avenues, will hold its festival to-morrow, beginning promptly at 10:15 a. m., Instead of it a. m., as usual. A special programme has been arranged, including a service called "Open the Gates" by Doctor Martin, formerly of this city, and contraits solo selections by Miss Holloway of Kansas City. A number of choice selections will be rennumber of choice griections will be ren-dered by the orchestra of ten, besides pi-ne and organ selections under the direc-tion of Mr. Lubke.

The Reverend Doctor H. G. Henderson, pastor of the First M. E. Church, South, will deliver his lecture on "The Mission of the Lengue" before the Hannibal district Epworth Lesgue Convention, Tuesday evening, June 10.

The following special numbers will be rendered by the choir of the Grand Avenue Presbyterian Church at the preliminary music service beginning promptly at 74%. Anthem, "There is a River," by Ryley; quartet, "Crossing the Bar," Stewart, "Great is the Lord," Robyn and "Oh, for the Wings of a Dove," Havens. The Reverend Samuel C. Eby, who has

just returned from the annual convention of the New Jerusalem Church at Philadelphia. Par, was elected editor of the "New Church Messenger," the official organ of the body. The paper has heretofore been published at Orange N. J., but Mr. Eby will likely remove it to this city, as he has been appointed publisher, as well as editor.

The new Executive Committee of the St. Louis Christian Endeavor Union will hold its first meeting in the parlors of the Central Y, M. C. A., Grand and Franklin avenues, next Friday evening. June 8.

The Raymond Place Cumberland Preshy-terian Church and Sabbath School held their annual picule yesterday afternoon at Creve Coeur Lake. The Tuxedo Chapter of the Epworth League gave a literary and musical last night at the church.

The Divine Science Association will hold pervices at De Honey Hall, No. 2844 Olive street, to-morrow at 11 a. m.

The Hope Congregational Church gave a formal reception to its pastor, the Reverend Martin B. Bird, and wife last Thursday evening. There was an interesting literary and music programme and the address of welcome was delivered by Deacon Seymour, to which the pastor responded.

The Methodist Episcopal Church tent meeting, Tenth and North Market, is steadily increasing in attendance and interest. The service to-morrow will be at il a. m. sp. m. and sp. m. The meetines will continue all next week. Evangelist Magann announces another special subject for to-morrow night. The public is cordially invited.

Professor Walter Rauschenbusch of Rochester, N. Y., will deliver his special lecture in "What About the Woman" at the sen's meeting, Central Y. M. C. A., to-morter afternoon at 6 clock. The professor is regarded in Rochester as an eloquent speaker and his recent address before the seminary alumni in that city is pronounced by the Post-Express as "one of the greatest efforts of its kind" ever delivered in that city. To-morrow afternoon Professor Rauschenbusch will discuss his subject from the standpoint of self-interest, as is usual, but on the basis of the chivalry of men.

B. C. Simmons; vice president, Miss Annie B. Lewis; secretary, Miss Mary W. Trip-lett, and treasurer, Mrs. T. E. White.

There will be a special music service at the Church of the Holy Communion, Tweny-seventh and Washington, to-morrow vening, under the direction of Professor tobyn. A chorus of thirty voices will rener Gounod's "Gallia" and Maynard Parer, the celebrated violinist, will play at the

YOUNG PEOPLE'S SOCIETIES. Topic: "The Purpose of His Coming." (Matt. xviii, 11; John

x, 10.) ple's societies will have for their conference topic to-morrow evening 'The Purpose of His Coming,' founded on Matthew xviii, 11, and John x 10. The historic setting of the first of these topic to-morrew evening "The Purpose of His Coming," founded on Matthew xviii, 11, and John x. 10.

The historic setting of the first of these scriptures is full of interest. The disciples had come to Christ with the question. "Who is greatest in the kingdom of heaven?" Then the Master took a little child and set him in their midst and said: "Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven." He then proceeds to inform them that he who would dare to offend any little one who believes in him, it would be better for "him that a millistone were hanged about, his neck and that he were drowned in the depths of the sea." Proceeding, he said to them: "Take heed that ye despise not one of these little ones; for I say unto you that in heaven their angels do always behold the face of my Father which is in heaven." And then comes the verse under consideration: "For the Son of Man is come to save that which was lost."

The second scripture comes in that wonderful tenth chapter of John, where Christ reveals himself as the great shepherd of the sheep. He first of all draws the distinction between the true and the false shepherd, between him who has the interest of the flock at heart and him who is but a hireling; between the shepherd who enters by the door of the sheepfold and the thief who "climbs up some other way." And then comes the words under consideration: "The thief cometh not but to kill and to destroy; I am come that they might have life and that they might have it more abundantly."

Christ's mission or purpose in coming to his wirely as twofold. First, to resume

indant life. The first part of his mism was accomplished on Calvary and the
cond part is in continuous fulfillment
frough the ministration of the Holy Spirit.
The first is an accomplished fact in grace,
the second is a process extending down
through the ages. The first opens up a
wondrous field of divine possibility, the second is fraught with stupendous results.

RESCUE—"For the Son of Man came to
save that which was lost." It is not difficult to understand the Savior's meaning.
It was common for him to look upon all
men as lest by nature and in need of rescue
from eternal death. Take his own statements; "God so loved the world, that he
gave his cally begotten Son, that whosoever believeth in him should not perish,
but have everlasting life." Again, "God
sent not his Son into the world to condemn the world, but that the world through
him might be saved." These statements
clearly teach the absolute impossibility of
salvation apart from the Christ, This
seems a difficult doctrine for many to receivi, and it is believed that there is a
tandency on the part of certain teachers of
fine Word of God to lower the high standard which Christ himself has raised in the
general men all down through the
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warnings.

Confirmation Services at Grace erence to the condition of soul existence Lutheran To-Morrow Night.

A class of twenty-one adults will be confirmed at the Grace Evangelical Lutheran Church to-morrow evening. There will be also four adult baptisms, the pastor, the Reverend Martin S. Sommer, officiating. Only two months ago a class of skxy-five children were confirmed. This church is prospering to such an extent that the question of calling an assistant pastor has been considered. During the past twelve years two missions have been organized from this church, and the home structure has been greatly enlarged.

The Sunday school of St. Mark's English

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#### SUNDAY CHURCH SERVICES.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnson, Pastor-

The list of sermon topics and special services or to-morrow is as follows: Baptist.

dered by the orchestra of ten, besides plane and organ selections under the direction of Mr. Lutke.

The last song service of the season at the Cook Avenue M. E. Church will be given to-morrow evening, and an attractive programme has been arranged.

The Reverend Doctor H. G. Henderson, pastor of the First M. E. Church, South, will deliver his fecture on "The Mission of the Lengue" before the Hamilton district Children"; 7:45 p. m., services for young people. AYLOR AVENUE, No. 1223 North Taylor; the Reverend S. E. Ewing, Pastor-Morning and evening errores.

THIRD, Grand and Washington, the Reverend Doctor W. J. Williamsen, Fastor-II a. m. 'The Definite Purpose and its Reward', 7:46 p. m. 'God's Method in Winning Human Affection.'

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Morning and evening services.

TOWER GROVE, No. 1429 Norfols; the Reverend Menta Sturgeon, Pastor-Morning and evening services. Menta Sturgeon, Fastor and Menta Sturgeon, Fastor and Services.

RUSSELL AVENUE, No. 1002 Russell; the Reverend Frank Morton, Pastor—10:20 a. m. and 7:60 p. m., preaching; 3 p. m., Sunday school.

FHIST GERMAN, No. 16:30 Rauschembach; the Reverend H. Schulz, Pastor—Morning and evening services.

CARONDELET; the Reverend E. J. Edwards will preach morning and evening.

WEST PARK, No. 5344 Easton; the Reverend Ceed V. Cook, Pastor—Morning and evening Services. IMMANUEL, Cates and Goodfellow-Morning and evening services.

Catholic. ATHEDRAL, Walnut, between Second and Third; the Reverend Engene Coyle, Pastor-Mass at 6, 8 and 19:20 a. m.; vespers, 3:30 Mass at 6, 8 and 19:20 a. m., vespers, 2.30 p. m.

ANNUNCIATION, Sixth and La Saile; the Reverend J. J. Head, Pastor-Mass, 6, 8:20 and 19:15 a. m.; vespers, 3:20 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Doeley, Pastor-Mass, 7:30 and 10 a. m.

HOLY CROSS (German), Church Hoad, Near Bitner; the Reverend Peter Wigger, Pastor-Mass, 5:30 and 19:30 a. m.; vespers, 2:20 p. m.

HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

HOLY INNOCENTS, No. 53:00 Reber Place; the Reverend Jelin White, Pastor-Mass at 8 and 10 a. m. House the Reverend John William I. Reverend John W. Holly NAME OF JISUS. No. 2041 East Grand; the Reverend Pawick M. Tallon, Pastor-Mass at 6, 8, 9 and 10 a. m.; vespers, 7:30 p. m. SACRED HEART. University, Near Twenty-fifth; the Reverend James McCabe, Pastor-Mans, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 n. m. VISITATION, Taylor and Easton; the Reverend F. J. Demosey, Pastor-Mass, 6, 7:30, 9 and VISITATION. Taylor and Rasion, the Avident VISITATION. Parker & 1.20. 9 and 10:30 a.m.; vespers, 3:30 p.m.
HOLY ANGELS, St. Ange and La Salle; the Reverend Fother F. M. Kielty, Pastor-Mass at § 8:20 and 10 a.m.; vespers, 3:30 p.m.
HOLY ROSARY, Newstend and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at § 7:30 and 9 children; 10. sermon.

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, § 7:30, 9 and 10:30 a.m.; Sunday school at 3 p.m.
LADY OF GOOD COUNSEL, Eleventh and Destreban; the Reverend P. O'Donohue, Pastor-Mass, 5 and 10 a.m.; vespers, 3 p.m.

treban; the Reverend P. O'Donohus. Pastor-Mass. 7 and 10 a. m., vespers, 2 p. m., AUY OF MOUNT CARMEL, Church and Hail's Ferry Roads; the Reverend D. S. Phelan, Pas-tor-Mass, 7:30 and 10:50 a. m.; vespers, 2:30 p. m. by the Post-Express as "one of the greatest efforts of its kind" ever delivered in that city. To-morrow afternoon Professor. Rauschenbusch will discuss his subject from the standpoint of self-interest, as is usual, but on the basis of the chivalry of men.

The Woman's Auxiliary of the Diocese of Missouri held its annual meeting at Schuyler Memorial House yesterday morning. The meeting was preceded by the celebration of hely communion in the Cathedral. The treasurer of the auxiliary, Mrs. W. H. Thomson, reported that during the year boxes had been contributed to the value of \$1.10. Cash received and expended, \$5.60. Special contribution to \$1. Stephan's Mission, Sixth and Rutger, \$1.00. The officers for the ensuling year are: President, Mrs. M. C. Simmons; vice president, Miss Annie B. Lewis: specialry year are: President, Miss Annie B. Lewis: specialry and the great year and the special year are president, Miss Annie B. Lewis: specialry and the great year are president, Miss Annie B. Lewis: specialry and the great year are president with the Reverend Hand Young and 19720 a. m.; yespers, 2:20 p. m.

ST. ANTHON Y S. German, No. 325 South Ninth; The Reverend Henry Schrage, Pastor-Mass, 6, 515, 520 p. m.

ST. ANTHON Y S. Magnotia and January: the Reverend P. G. Holweck, Pastor-Mass, 6, 7:20, 9, 10:20 a. m.; yespers, 2:20 p. m.

ST. ANTHON Y S. German, No. 325 South Ninth; The Reverend Henry Schrage, Pastor-Mass, 6, 515, 520 p. m.

ST. ANTHON Y S. German, No. 325 South Ninth; The Reverend Henry Schrage, Pastor-Mass, 6, 515, 520 p. m.

ST. ANTHON Y S. German, No. 325 South Ninth; The Reverend Henry Schrage, Pastor-Mass, 6, 516, 520 and 19 a. m.; yespers, 2:20 p. m.

ST. ANTHON Y S. German, No. 325 South Ninth;

m.; vespers, 7:39 p. m.

ST. ANTHONY'S (German), Meramee and Component the Reverend Francis Alters, Pastoroni, the Reverend Francis Alters, Pastoroni, the Reverend Francis Alters, Pastoronic, Revenue and Mass, 6, 8 and 19 a. m.; vespers, 2:30 p. m.

St. ALGUSTINE'S (German), Lismore and Hebert; the Reverend H. A. Huckenstein, Pastoromass, 6, 8 and 19 a. m.; vespers, 2:30 p. m.

St. ANTHONY'S (Syno-Maronite), No. 711 South Third; the Reverend George Emmanuel, Pastoromass, 9 a. m.; vespers, 2:30 p. m.

St. Hernard'S, Hawk and Gratiot; the Reverend Peter J. Hremich, Pastoromass, 5:30, 7:30 and 19 a. m.; vespers, 2 p. m.

St. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastoromass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

St. BRIDGET'S, Carr and Jefferson; the Reverend Edward Fenion, Pastoromass, 5:30 and 10:30 a. m.; vespers, 3 p. m.

St. CASIMIR'S, Eighth and Mullamphy; the Reverend Raphael F. X. Gemielinski, Pastoromass, 6, 8 and 10 a. m.; vespers, 3 p. m.

St. COLUMBRILLES, Michigan and Davis; the Reverend Francis J. Jones, Pastoromass, 6, 8 and 10 a. m.; vespers, 5 p. m.

St. CRONAN'S, Boyle and Swan; the Reverend Edward J. Wynne, Pastoromass, 6, 7:30, 9 and 10 a. m.; vespers, 5 p. m.

St. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastoromass, 7, 7, 700 and 10 a. m.; vespers, 4 p. m.

St. ELIZABETH'S (Colored), No. 813 North Fourteenth: the Reverend Michael F. Spiech, Pastoromass, 7, 730 and 10 a. m.; vespers, 4 p. m.

St. ELIZABETH'S (Colored), No. 813 North Fourteenth: the Reverend Michael F. Spiech, Pastoromass, 6, 7:30, and 7, 730 and 9, 30 and 10 a. m.; vespers, 8 p. m.

St. ENDVARD'S, Clara and Sarah; the Reverend F. Spiech, Pastoromass, 7, 730 and 8, 730, 730 and 7, 730 and 9, 30 and 10 a. m.; vespers, 8 p. m.

St. ENDVARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastoromass, 7, 730 and 10 a. m.; vespers, 8 p. m. p. m. ST. MATTHEW'S, Kennerly and Sarah; the Reverend Joseph T. Shields, Pastor-Mass, 6, 133, erend Joseph T. Vesners, 7:39 p. m.

BT. MATTHEWS, Kennerly arend Joseph T. Shields, Pastor-Mass, 6, 139, arend Joseph T. Shields, Pastor-Mass, 6, 139, arend Joseph T. Shields, Pastor-Mass, 6, 139, and 10 a m.; vespers, 7:39 p. m. St. Michael J. McCabe, Pastor-Mass, 6, 7:30, 9 and 19:39 a, m.; vespers, 2:39 p. m. St. NiCholaf's (German), No. 131 Lucas; the Reverend Joseph A. Schaefer, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:39 p. m. St. PATRICK'S, Sixth and Biddie; the Reverend Timethy Dempley, Pastor-Mass, 6, 7:36, 9 and 10 a. m.; vespers, 2:39 p. m. St. PTERR AND PAUL'S (German), Seventh and Alleft: the Reverend G. F. Goller, Pastor-Mass, 4 a. m.; vespers, 4 p. m. St. POSE'S, Goodfellow and Etral the Reverend St. J. McGlynn, Pastor-Mass, 6:39, 8 and 10 a. m. gt. BOSE'S. Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:30, 8 and 10 a. m.

ST STANISLAUS'S. (Polish). Twentieth and Case; the Reverend Urban Standwski, Pastor-Mass, 102 and 9:30 a. m.; vespers, 1 p. m.

ST. TERESA'S. No. 241 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:45 and 2:15; high mass, 10:10 a. m.; children's mass, 8 a. m.; benediction, 2 p. m.

ST. THOMAS OF AQUIN'S, lowa and Osage; the Reverend John H. May, D. D., Pastor-Masse, 6, 8, and 10 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English). Park and Ninth; the Reverend D. W. Kenrich, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M.; Pastors-Mass and sermon, 5:20, 6:30 and 20:50 a. m.; high mass and sermon, 6:20, and 20:50 a. m.; high mass and sermon, 6:20, find the Reverend S. T. WENCESLAUS'S (German). No. 3313 Oregation of the Reverend John Nekula, Pastor-Mass, and Revended S. A. M. S. Marry And JOSEPH'S. Minnesota and Iron: the Reverend Miles W. Tobyn, Pastor-Mass, 8 and 10 a. m.

ST. MARY AND JOSEPH'S. Minnesota and Loro: the Reverend Miles W. Tobyn, Pastor-Mass, 8 and 10 a. m.

ST. KEVINS. Park and Cardinal; the Reverend Ed. J. Shea, Pastor-Mass, 5:20, 7, 8, 9:30 and 19:30 a. m., 5 p. m., sermon and benediction.

ST. ENGELBERT'S. Carter and Marcus: the ST MARGARET'S Russell and Vandeventer— Masses at 7, 9 and 10:30 a. m.; 8 p. m., sermon and benediction.

ST. ENGELSERT'S, Carter and Marcus: the Recerend Anton Pauck. Pastor—Mass. 8 and 10 a. m., vespers, 2:30 p. m.

ST. FEANCIS DE SALES (German), Gravols and Ohio; the Reverend P. J. Letz. Pastor— Mass. 5:30, 7:45, and 19 a. m.; vespers, 2:30 p. m. m.
ST. FRANCIS XAVIER'S, Grand and Lindell:
The Reverend Henry S. Bronngeest, S. J.—
Mass, S. S. T. S:20 and 10:30 a. m.; vespers, 7:45
y. m.
ST. HENRY'S, Hickery and California; the Reverend John A. Hoffman, Pastor—Mass, 5:39, 7:30 and 10 a. m.; vespers, J. p. m.
ST. JAMES'S, Taum, Opposite Wade; the Reverend E. A. Casey, Pastor—Mass, 8 and 10 a. m.

and 19:30 a. m.; Coffey, Pastor-Mass, 6, 7:30, 9 and 19:30 a. m.; vespers, 5 p. m.

ST. JOHN OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 19 a. m.; vespers, 5 p. m.

ST. JOSEPH'S (German), Eleventh and Biddle; the Reverend Jf Francis Valazza, S. J.-Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

ST. LaWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor-Mass, 5:30, 7, 8, 9:15 and 10:29 a. m.; vespers at 4:30 p. m.

ST. LaDOS, Mullamohy and Twenty-third; the Reverend J. J. Harty, Pastor-Mass, 5:20, 7, 8:30 for children; 8:30, with sermon evening service, consisting of rosury, sermon and benediction.

ST. LiboRius's (German), North Market and ment of time who failed to heed these warmings.

LIFE-The second great thought is that Christ one that we might have life," and that we might have life, and the second great thought is that the mere abundantly."

Life nere abundant is the great promised the guild be spiritually. The one is temporal, the phase is eternal. This life promised, severe, is something very different from manufality. It includes that and more. All couls are immortal, but all do not possessisting of rosary, sermon and benedleton.

ST LIBORIUS'S (German), North Market and CHURCH OF TO Disc. The Reverse of the graph of the supple. Its a glorious thing to live play its life promised, severe, is something very different from manufality. It includes that and more. All couls are immortal, but all do not possessisting of rosary, sermon and benedleton.

ST LIBORIUS'S (German), North Market and CHURCH OF TO Disc. The Reverse of the graph of the Reverse of the graph. Stand Bays and 19:30 a.m.; very sermon and benedleton.

ST LIBORIUS'S (German), North Market and CHURCH OF TO Disc. The Reverse of the graph.

ST LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverse of Charles and Action.

ST MALACHY'S Clark and Ewing: the Reverse of Charles Ziegier. Pastor—Mass. 5:20, 8:30 and 19:30 a.m.; very sermon and benedleton.

ST LIBORIUS'S (German), North Market and CHURCH OF TO Disc. The Reverse of Charles and Arrival and Maryland; the Reverse of Charles and Maryland; the Reverse of Charles and Action.

ST MARK'S EVANCELIST. Page and Academy.

ST MARK'S EVANCELIST. Page and Academy.

Mass. 6, 7:20, 9 and 19:20 a.m.; very sermon and benedleton.

ST MARK'S EVANCELIST. Page and Academy.

Mass. 6, 7:20, 9 and 19:20 a.m.; very sermon and benedleton.

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Mass. 6, 7:20, 9 and 19:20 a.m.; very sermon and benedleton.

ST MARK'S EVANCELIST. Page and Academy.

Mass. 6, 7:20, 9 and 19:20 a.m.; very sermon and benedleton.

ST MARK'S EVANCELIST. Page and Academy.

Mass. 6, 7:20, 9 and 19:20 a.m.; very sermon and benedleton.

ST

m. ST. JOHN'S, Sixt-onth and Chestnut: the Rev-stend James T. Coffey, Paster-Mass, 6, 7:28, 9

Brandt, Paster-Morning, II:00 a. m., "Remoni-ber New Thy Creator", 8:00 p. m., "Childhood Days of Great Men and Women. CARONDELET, No. 50d Virginia; G. B. Ireland, Paster-Morning and sevence services ELLENDALE, Corner Hewitt and Lanham; L. B. Coggins, Paster-Morning and evening serv-loces. Ti XEDO (St. Louis County), J. A. Bennett, Min-ister-Usual morning and evening services. OLD ORCHARD (Village Hall), 2°p. m., Sunday EAST SIDE (East St. Louis, Ht.), W. A. Meloan, Pastor-Morning, continued services from 10:30 to 12 m.; evening services as usual.

BECOND, Eleventh and Tyler; W. Daviess Pittman, Pastor-10 a. m. sermon, combining school and church; S. p. m. "A. Finished Work."

CENTRAL, Finney, Neur Grand; the Reverend Howard, "Cree, Pastor-Morning and evening Howard T.Cree, Pastor-Morning and evening services.

FOURTH, No. 1161 Penrose; the Reverend E. T. McFarland, Pastor-10 a. m., sermon to children, Morning and evening services.

FIFTH, No. 221 South Seventh; the Reverend J. F. Quisenberry, Fastor-Morning and evening services conducted by the Reverend O. A. Bartholomets. services conducted by the Reverend O. A. Bartholomew.

COMPTON HEIGHTS, St. Vincent and California, the Reverend J. N. Crutcher, Pastor-Morning, "The Christian a Nonconformist"; 8 p. m., "Lay Hold on Eternal Life."

WEST END, Hamilton and Plymouth, the Reverend Frank J. Nichols, Pastor-10 a. m., "A Little Child Shall Lead Them"; 8 p. m., "Lost Capportunities." Baptism.

MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor-Morning and evening services.

BEULAH, Corner Marcus and Hammett; the Reverend W. A. Moore, Pastor-Usual morning and evening services.

Congregational.

Congregational. Compron Hill, Compton and Lafayette; the Reverend W. W. Newell, Pastor—8-4; n. m., 'Follow Thou Me'; S.p. m., "Stranded." FiltsT, Delmar, Near Grand; the Reverend Doc-tor G. H. Patton, Pastor—Morning and evening FOUNTAIN PARK, Autert and Fountain; the FOUNTAIN PARK, Augert and Fountain; the Reverand J. C. Cromer, Pastor—II a. m. and 8 p. m., services as usual.

MAPLEWOOD; the Reverend George P. Bates. Pastor—Morning and evening services.

HyDE PAIGE, Bremen and Binit; the Reverend W. M. Jones, Ph. D., Pastor—1948 a. m., IMMANIEL, Hancock and Jamieson; the Reverend M. J. Norton, Pastor—11 a. m., Lorf's supper reception of members; 8 p. m., "The Shock of Suffering."

MEMORIAL Sulphur and Way; the Reverend Frank Foster, Pastor—II a. m. and 8 p. m., services as usual. Frank Foster, Pastor-11 a. in. and s. in. services as usual.
OldVE PRANCII, filtney and Missouri; the Reverend Doctor J. Wesley Johnson will preach morning and evenling.
PHACHIM. Washington and Ewing: the Reverend Doctor M. Burnham, Pactor-Monning and evenling services as usual.
BMISEMMER, Barrett and Thompson; the Powerend George Lloyd, Pastor-Monning, 'The Unfolded Sheep''; S. p. Ev., "Half-Hearted Service." NEED PLACE, Mackind and Old Matchester; the Reverend Frank Lonsdale, Pastor—Services at 11 a.m. and 8 p.m.
OLD ORCHARD: the Reverend Harry Blunt, Pastor—Usual morning and evening services.
WEBSTER GROVES: the Reverend C. L. Kloss, Pastor—Morning and evening services.
WEBSTER GROVES: the Reverend C. L. Kloss, Pastor—Morning and evening services. services.

BETHLEHEM, Thirteenth and Allen; the Reverend Edmund Wobiltzky, Pastor-19:30 a. m. erend Edmund Wobilitzky, Pastor—19:39 a. m. and 7:39 p. m., services, Holl's, Reit and Easton; the Reverend Martin B. Bird, Pastor—11 a. m., "The Use of the Rible in the Inquiry Room"; evening, "Man's Excuses and God's Answers."

CHRIST CHURCH CATHEDRAL. Tairteenth and Locust, the Reverend C. M. Davis, Deannard Locust, the Reverend Doctor James R. Micheller, S. D. M., evening prayer and sermon by Canon Smith.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Rector—7 a. m., holy communion; 11 s. m., merning prayer and sermon; S. p. m., evening prayer and sermon.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington—9 a. m., holy communion; 11 a. m., sermon and holy communion; 18 p. m., sermon and services.

GRACE Eleventh and Warren; the Reverend J. P. T. Ingrahm, Rector—10:30 a. m.

MOUNT CALVARY, Grand and Lafayette; the Reverend F. W. Fauntierov, Rector—11 a. m. and S. r. m., sermon and services.

ST ANDREWS, Garrison and Cass, the Reverend J. A. Dooris, Rector—1:30 a. m., holy communion; 11 s. m., sermon and services.

ST ACCUSTINE'S Brund and Rendon; the Reverend G. B. D. Miker, Rector—1:1 a. m. and S. p. m., sermon and services.

ST ACCUSTINE'S Brund and Rendon; the Reverend G. B. D. Miker, Rector—1:1 a. m. and S. p. m., Belbop Tuttle will administer the title of confirmation.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector—Mornthe provides as usual.

BT. JOHN'S, Hickory and Dolman; the Reverend A. T. Young, Rector—7:20 and 11 a. m. continuation service and sermons by the Reverend D. S. Tuttle. No evening service.

BT. MARK'S, Fortieth and Washington; the Reverend J. K. Brennan, Rector—5 a. m., holy communion; 11 a. m., service by the Reverend B. E. Reed. No evening service.

BT. FITTER'S, Lindell and Spring; the Reverend William Short, Rector—7:46 a. m., holy communion; 11 a. m., morning prayer and sermon; 8 p. m., special musical service, in charge of Mr. Galloway.

b. m., special musical service, in charge of Mr. Galloway.

Mr. Galloway.

ET PHILIP'S. Union and Manle: the Reverend William Elmer, Rector-11 a. m., sermon and services, i.p. m., sermon and services, i.p. m., sermon and services.

ET. STEPHEN'S. Sixth and Rutger: the Reverend H. W. Miner. Rector-7 and 9 a. m., holy communion: i. s. m., sermon and services.

ST. MATHEWS. Wilson Near Frico Park: the Reverend C. H. Collins. Rector-11 a. m., and s. c. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2813
Salena; the Reverend R. F. Newtoh, Rector-1:20 a. m., holy communion; 10:45 a. m. and 8 p. m., services as usual.

IMMANUEL, Old Orchard; the Reverend J. M. Nerthrop, Rector-1 a. m., hely communion; ii a. m. and 8 p. m., serimon and services.

ST. THOMAS'S MISSION (Deaf-Muts) Hofinger Memorial Chapel; the Reverend J. H. Cloud, Rector-11 a. m., services as usual.

ET. PAUL'S. Michigan and Malt; the Reverend F. H. Richey, Rector-11 a. m. and i p. m., services as usual.

HOLY INNOCENTS, Morgan Ford Road and Tholozan; the Reverend G. A. Ottmann, Rector-11 a. m. and i p. m., services and sermon.

HOLY INNOCENTS, Morgan Ford Road and Tholozan; the Reverend G. A. Ottmann, Rector-11 a. m. and i p. m., sermon and services.

CHURCH OF THE ADVENT, No. 614 Plymouth; the Reverend J. C. Quinn, Assistant Rector-12a) a. m., holy communion; 10:39 a. m., morning prayer and sermon.

TRINITY, Channing and Franklin; the Reverend H. C. St. Calif, Rector-1 a. m., morning m., morning prayer and sermon.

TRINITY. Channing and Franklin: the Reverend H. C. St. Clair, Rector—7 a. m., morning prayer; 7:39 a. m., holy communion; 11 a. m., holy conclusion; 11 a. m., holy contains sermon by the Reverend James Noble of Jefferson City. No evening service.

EPIPHANY MISSION HOUSE, Boyle and Gibsch; the Reverend J. K. Brennan, Rector—7:39 p. m., Sunday school; 3:30 p. m., church service.

German Evangelical. German Evangelical.

BETHANIA. Twenty-third and Wash; the Reverend Paul Bucckner, Pastor-Services at 19:18 a. m. and 7:20 p. m.

BETHLEHEM. Shaw and Hereford; the Reverend Henry C. Grabendinkel, Pastor-Services at 19:29 a. m. and 8 p. m.

CARONDELET, Michigan and Koein; the Reverend Edward L. Biebtrue, Pastor-Services at 16:28 a. m. and 7:30 p. m.

CHRIST, Manchester and Biendon; the Reverend John Erdmann, Pastor-Services at 18:15 a. m. and 8 p. m. Joan Erdmann, and Sp. M. CHURCH OF JESUS, Victor and Twelfth; the Reverend John J. Fink, Pastor-Services at 18 a. m. and Sp. m. EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pleger, Pastor-Services at 19:23 a. m.

FRIENDS, Ninetsenth and Newhouse; the Reverend Otto Baltzer, Pastor-Services at 19 a. m. and 7:45 p. m.

IMMANUEL, Maple and Euclid; the Reverend
Mr. Bode. Pastor—Services at 10 a. m. and
7:30 p. m.

BALIEM, Margaretta and Marcus; the Reverend
Henry Walz, Pastor—Services at 10 a. m. and 7:30 p. m.

BDEN, Hamilton and Bartmer; the Reverend
Paul Preffer, Pastor-10 a. m., "Growth and
Development of God's Kingdom"; 7:45 p. m.,
mouthly mission service, "Among the Blind in
China." C. G. Haas, Pastor—Services and Madison; the ST. JOHANNES'S, Fourteenth and Madison; the Reverend E. T. H. Bettex, Pastor—Services at 10 a. m. and 7:45 p. m.

ST. LUKE'S. Scott and Jekerson; the Reverend Henry Walser, Pastor—Services at 16 a. m. and MATTHEW'S, Jefferson and Potomac; the werend Henry Drees, Pastor-Services at 10:30 m. and 7:30 p. m.

PAUL'S No. ISIO South Ninth; the Reverend
Irion, Pastor—Services at 10 a. m. and 3 PETER 8, Fourteenth and Carr: the Revend John Kitck, Pastor-Services at 10 a. m. 7:30 p. m. 210N, Twenty-fifth and Banton; the Reverend John F. Baltzer, Pastor-Services at 10 a. m. and 7:45 p. m. 28H McNair; the Reverend A. Flacher Pastor—10 a. m., "The Prayer in Christ's Name"; 1:30 p. m., excursion to Orphan's Home; 7:30 p. m., sermon by student of Eden Seminary.

German Evangelical Lutheran. ETHANIA, Natural Bridge Road and Clay: th Peverand M Martens, Pastor—Services at 10 a Reverend M. Martens, Pastor—Services at a va-in and 8 p. m. IETHLEHEM, Salisbury and Florissant; the Reverend C. L. Janrow, Pastor; the Reverend L. Fuer-bringer, Assistant—Services at 9:30 a. m. and 2:30 p. m. JHRIST, No. 8504 Caroline; the Reverend E. H. T. Schuessler, Pastor—Services at 10 a. m. and T. Schiessler, Pastor-Services at 10 a. m. and 1 p. m.
CHURCH OF THE HOLY GHOST, Miami and Ohio; the Reverend Charles C. Schmidt, Pastor-Services at 9:30 a. m. and 2:30 p. m.
CONCORDIA. No. 2001 Forest: the Reverend George P. A. Schaaf, Pastor-Services at 10 a. m. EBENEZER, No. 2419 Church Road: the Reverend Ferdinand S. Buengar, Pastor-Services at 10 a, m. and 7:30 p. m.

EMMAUS, No. 2123 Jefferson: the Beverend Richard T. Kretzchmar, Pastor Services at 19:45 a. m. and 8 p. m.

HOLY GHOST, Grand and Page; the Reverend Pedro Ingen, Pastor-Services at 19:26 a. m.

IMMANUEL Fifteenth and Morgan; the Reverend G. Wangerin, Pastor-Services at 2:20 a. m. and 1:20 p. m.

ET. JOHN'S, Morgan Ford Road and Chipmens.

the Reverend Herman Bartels, Pastor-Services at 10 a. m. and 7 p. m. 57. LUKE'S. Itanka and Compton; the Reverend Frederick W. King, Pastor-Services at 10 a. m. ST. PAUL'S, Prairie and Von Phul; the Rever-end John F. Koestering, Pastor - Services at end John F. Koestering, Pastor - Services at 9:20 a. m. and 2:30 p. m.

T. PETER'S, Vista and Newstead; the Reverend Theodore Schurdel, Pastor-Services at 10:35 a. m. and 1:45 p. m.

T. TRINITY Sixth and Volume 1. Jacob J. Berninal, Fasus and 7 p. m.
3MEDISH GETHSEMANE, No. 1311 California;
the Reverend Carl J. Remhard, Pastor-Services
at 11 a. m. and 7:45 p. m. Sunday school at
10 a. m.
TRINITY, Lafayette and Eighth; the Reverend
Otto C. Hanger, Pastor-Services at 10 a. m.

FRINITY, Latayer, Pastor—Services at 19 a. and 3 p. m.

ZION, Benton and Twenty-first; the Reverend C. F. Obermeyer, Pastor—Services at 19 a. m. and 2:30 p. m.

MiSSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor—Services at Zion Church at 3 p. m. in sign language.

Methodist. CARONDELET (South), Virginia and Haven; The Reverend J. M. England, Pastor-Morning ARONDELET, No. 7100 Virginia; the Reverend and evening services. CARONDELET, No. 7100 Virginia; the Reverend R. G. Mais, Pastor - Morning and evening H. G. Mais, Pastor - Morning and evening services. ENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Yourg, Pastor - Morning the Reverend J. D. Vincil, D. D., will perach; evening, preaching by the Reverend J. H. Young, D. D. HIST (South) (Jassow and Davion, the Rev-

(South), Glasgow and Dayton; the Rev-Dector H to Hendelson Pastor-Morn-FIRST (South), Glasgow and Dayton; the Reverend Doctor H. O. Henderson, Pastor-Morning, "Christian Fidelity and Its Reward"; evening, "The Christian's Armor."

IMMANUEL (South), McCausland; the Reverend A. H. Duggins, Pastor-Morning and evening services.

LAFAYLTTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor-Morning, preaching by the Reverend J. M. England; evening, preaching by the Reverend W. M. Freer.

LINDELL, AVENUE, Lindell and Newstead; the Reverend Doctor Daniel Doctorester, Pastor-LINDELL, AVENUE, Lindell and Newstead; the Reverend Doctor Daniel Doubester, Pastor-Morning, Hely Communion; 8 p. m., "Belief and Life," Level and Life, "Belief and Life," Level and Life, and Life, and Safety for the Good; 8 p. m., "The Fall of Jericho," First of series, MARVIN (South), Stdney and Twelfth, the Reverend Charence Burton, Pastor-Morning and evening services. MOUNT AUBURN (South), North Market and Hoddamont; the Reverend Josephus Stephan, Pastor-Morning and evening services, attemption of the Reverend Villiam Schulz, Pastor-Morning and evening services. Stephan, 1985 (South), Arcade Hall; the Reverend J. S. Tilley, Pastor-Morning and evening services. JOHN'S (South), Locust and Ewing, the everend Doctor J. W. Lee, Pastor-Morning ad evening services as usual LUKE'S Fotomac and Texas; the Reverend C. Leonard, Pastor-Morning and evening reviews TOWER GRIOVE, No. 1117 Kentucky; the Rever-end R. Wakefield, Pastor-Morning and evening services. BADEN, No. 833 McLaran; the Reverend Walter E. Bundy, Pastor-Morning and evening services in tent. HAW AVENUE (South), Shaw and Tower Grove;

BHAW AVENUE (South) Shaw and Tower Grove; the Reverend A. S. Coker, Pastor—Morning and evening services.

UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Pastor—Morning and evening services.

WAGONER PLACE (South), the Reverend T. E. Sharp, Pastor—Morning service as usual; evening, song and evangelistic service.

FRY MEMORIAL, Clifton Heights, the Reverend Martin L. Curt, Pastor—Morning and evening services.

MAPLEWOOD, May's Hali—The Reverend C. R. Carlos will preach at 5 p. m. MAPLEWOOD, Mays Hill-8 p. m., yeaching by the Reverend P. R. Dans.
BOWMAN, Twentieth and Obear: the Reverend BOWMAN, Twentieth and Obear: the Reverend Device of the Reverend Service.

Joel A. Barker, Pastor-Morning and evening services.

OAK HILL: the Reverend E. J. Hinkel, Pastor—II a m. and S p. m., services as usual. KIEKWOOD (South): the Reverend A. F. Smith, Pastor-Morning services. FERRITSON (South), the Reverend Olin Borgers, Pastor—Morniar and evening services. HARLEM PLACE Jamieson and Filer; the Rev-erted J H. Elewington, Pastor—Morning and evening ageing evening services.

TUXINOO: the Reverend P. B. Davis, Pastor—
Morning services and Sunday school as usual. COOK AVENUE CHURCH, the Reverend Doctor Smart, Pastor-Morning and evening services, SHREWSBURY; the Reverend H. P. Davis, Pisa-tor-9536 a. m., morning service; no afternoon service during the summer. Presbyteriau.

COOK AVENUE, Cook and Sarah; the Reverend T. Twyman Boyer, Pastor-11 s. m., communion service, eception of members and baptism; evening. "The Most Encouraging Messages for the Unfortunate Islands."

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Morning and evening services.

CARONDELET. No. 8515 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening services. te of confirmation.

GEORGE'S Fendleton and Olive; the Revend R. A. Holland, S. T. D., Rector-Mornt, 'The Religion of Hope.'

JAMES'S Goode and Cote Brilliante; the verend Doctor E. Duckworth, Rector-1:30 a. holy communion; II a. m. and 8 p. m., seres as usual.

HONN'S History COTE BRILLIANTE, Marons and Labadic; the Reverend C. M. Rausch, Pastor-Morning com-munion service and reception of members; & p. m., "Glorious Righteousness." CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning, communiton and reception of members and baptism; evening, memorial service to Miss L. Johns. CENTRAL Garrison and Lucas; the Reverend J. Layton Mauze, Pastor—II a. m., communica away."

COMPTON HILL CHAPEL. Compton and Park:
the Reverend F. O. Seamabs. Pastor-19:30 n.
m., 'Home'' is p. m., 'Toung People's Work.

CHURCH OF THE COVENANT, No. 2549 North
Grand; the Reverend F. T. Connor, PasturII a. m., preaching by the Reverend T. Chalmers Guy, Ph. D., theme. 'Rest'; S. p. m.,
preaching by A. R. Gentry.

GRACE, Clara and Ridge: the Reverend Char. GRACE, Clara and Ridge; the Reverend Chas. L. Chalfant, Pastor-Preaching at 11 a. m. and 8 p. m. by the pastor. s p. m. by the partor.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Camon, Partor.—Morning and evening services.

FIRST. Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant—Morning, communion service; evening, "Life and Light,"

FIRST (U. P.), Newteed and Morgan; the Reverend Charles R. Watson, Pastor—Morning and evening services.

erend Charles R. Watson, Pastor-Morning and evening services.

GRAND AVENUEL Grand and Forest Park Boule-yard; the Reverend J. W. Ashwood, Pastor-Usual morning and evening services.

LAFAVETTE PARK. Alibio and Missouri; the Reverend S. C. Palmer, Pastor-10:50 a. m.

LEE AVENUE, Pratric and Lee: the Reverend Henry Gardner, Pastor-Morning, and evening services. services.

REFORMED, McMillan and Taylor; the Reverend M. M. Pearce, Pastor.

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor R. P. Fullerton,

Pastor-Morning and evening services. McCAUSIAND AVENUE the Reverend J. N. Real, Pastor—Morning and evening services. MEMORIAL TAHERNACLE, Fifteenth and Carrithe Reverend Doctor H. Magili, Pastor—Morning and evening services.

MARKHAM MEMORIAJ, Menard and Julia; the Reverend Charles Stelle, Pastor—Morning, Reverend Charles Stelle, Fastor Steller, NORTH, Eleventh and Chambers; the Reverend Doctor A. T. Wolff, Acting Pastor-10:45 a. m., "The Moral Young Man." 3 p. m., "The Bad Boy and the Past Young Man." NORTH CABANNE, Bartmer Avenue, in County; the Reverend Heward Smith, Pastor-Morning and evening services as usual OAK HILL, Bent and Humphrey; the Reverend Samuel L. Lindsay, Pastor-10:11 a. m., the observance of the Lord's supper; evening, "The Baptist Foreign Mission Filed," first of a series. RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Taylor Bernard, Pastor-Morning and evening services as usual.

Presbyteriau.

TYLER PLACE, Russell and Spring; the Rev-erend D. R. Leland, Pastor-19:45 a. m. WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Harris H. Gregs, Pastor— Morning, "Spirit, Soul and Body"; evening, "The Soul's Hunger." Morning "Spirit, Soul and Body: evening, "The Soul's Hunger."
WEST, Maryville and Maple; the Reverend Doctor F. L. Ferguson, Pastor-Morning and evening services.
FIRST REFORMED, McMillan and Taylor; the Reverend M. M. Fearce, Pastor-II s. m. and s.p. m., services as usual.
CLIFTON HEIGHTS; the Reverend E. J. Brown, Pastor-II a. m., communion service: S.p. m., "The Union Between Christ and Believers."
WAGONER PLACE (U. P.); the Reverend A. M. Campbell, Pastor-II a. m.
FOREST PARK MISSION, No. 6449 Manchester; the Reverend G. W. King, Pastor-II.15 a. m., services at usual.
FERGUSON; the Reverend M. V. P. Teaman. the Reverend G. W. King, Pastor-Il:16 a. m., Services at usual. FERGUSON: the Reverend M. V. P. Yeaman, Pastor-Preaching by the Reverend A. S. Hughey of St. Louis morning and evening. services.

KIRK WOOD: the Reverend Doctor H. C. Evans.

Pastor—Morning and evening services, conjucted by the Reverend M. V. P. Yeaman of
Ferguson. ducted by the Reverend M. V. P. Yeaman of Ferguson.
WEBSTER GROVES; the Reverend David M. Skilling, Pastor-Morning. "The Many Mansions"; \$ p. m., "Life and Light."
PEOPLE'S CHURCH (South), No. 816 North Eleventh; the Reverend R. H. Bent, Pastor-Usuai morning and evening services.
FIRST GERMAN, Tenth and Rutger; the Reverend J. G. Kessler, Pastor-10:20 a. m., German services; \$ p. m., English.
BADEN; the Reverend Wilson Stift, Pastor-10:55 a. m. and \$ m., services as usuai.
WINNEBAGO CHURCH, Winnebago Streed and Tennessee Avanue; the Reverend A. Bilhermann, Pastor-11:20 a. m., preaching in German; \$ p. m., preaching in English Lutherms.
English Lutherms.
ST. MARK'S, Cardinal and Beit; the Reverend

English Lutheran.

T. MARK'S. Cardinal and Belt: the Reverend Doctor M. Rhodes, Pastor-Morning, Children's Day service; evening. The Days of Nonh."
MOUNT CALVARY, No. 1607 Euclid, the Reverend T. T. Coyner, Pastor-10:20 a. m., "Love the Brethren"; 3 p. m., German preaching; 8 p. m., "Our Stewardship."

Hebrew. HAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Rabbi-10:45 a. m., usual services.

FEMPLE ISRAEL, Pine and Leffingwell; the
Reverend Doctor Leon Harrison, Rabbi-10:15,
services as usual.

Unitarian. CHURCH OF THE MESSIAH, Garrison and Lo-cust; the Reverend John W. Day, Puster-II a. m. services III a. m. services IURCH ON THE UNITY, Park and Arm-strong; the Reverend E. G. Spencer, Pastor-II a. m., Faith in God and Man. Christian Church (Nonsecturian). HRISTIAN CHURCH, Lindell Redevard and Vandeventer Avenue: the Reverend Abraham E. Nelson, D. D., Paster-Morning and even-ing services.

ing services.
CHRISTIAN CHURCH, Folsom and Tower Grove
Avenues, the Reverend Abraham E. Nelson, D.
D., Pastor-Services at 9:30 a. m. and 2:20 p.
m., 2:30 p. m. sermon by the pattor.
Reorganized Church of Jesus Christ. Reorganized Church of Jesus Christ.

ROCK CHURCH, Glasgow and Dickson-Sunday
school, 9:39 a. m.; sacrament service, II a. m.;

8 p. m. preaching by Edder R. Archinskil.

NO. 571 MANCHESTER AVENUE-Sunday
school at 10 a. m., prayer meeting at 2:30 p. m.
and 7:39 p. m., by Elder George Barraciough.

HUMPHREY STREET AND MOSIGAN FORD

ROAD-Sunday school at 9:39 a. m.; preaching
at 5 p. m., by J. Christensun.

swedenborgina.

FIRST GERMAN CHUICH OF THE NEW IE-RUSALEM, Twelfth and Tylet; the Reverend Charles A. Nussbaum, Pastor-10 a. m., services as usual. CHURCH OF DIVINE HUMANITY, Delmar and Spring, the Reverend S. C. Eby, Pastor-11 a. Spring: the Reverend S. C. Eby, Paster-II a. m. services as usual, THIRD SOCIETY OF THE NEW JERUSALEM, St. Louis and Hauschenbach; the Reverend C. L. Carriere, Pastor-II a. m., sermon and service. Christian Selentist.

FIRST CHURCH OF CHRIST (Scientist), No. 1725 Pine-Services at 19:55 a, m. and 8 p. m., Scientist, Hennaman Hall, No. 2721 Olive-Services at

Other Churches.

UNION MISSION, No. 1022 Franklin; the Reverend M. R. Goll, Pastor—The Reverend Ed. A. Pergusch of Hillion's will preach at 11 a. m. and 5:30 p. m., and at tent at 7:30 p. m. and at m. 2 and p. m. N. Bloyd, Pastor—Services, 19:30 a. m. 2 and 8 p. m.

NILDHINGHAL'S MIPSION, Seventh and Cass: the Reverend C. H. Leonard will preach at E. ST. LOUIS PROGRESSIVE UNION, Howard Hall, Garrison and Olive—2:30 p. m. address by Doctor Randolph—Subject: "Life—How to Prolong It, Health—How to Attain and Maintain It. Experience meeting and demonstrations. PIRST SPIRITUAL ASSECTATION, Missonic Temple Hall, Odeon; the Reverend Thomas Grinshaw, Pastor—2:30 a. m., children's lyce-lim; 7:35 p. m., service.

SOCHETY OF SPIRITUAL RESEARCH, Andes Hall—2:30 p. m., lyceum, natural philosophy; 3 p. m., lecture by the Reverend Mrs. E. B. Price. Other Churches. Price.
ENTECOSTAL CHURCH, No. 312 Garrison; the
Reverend L. C. Craig, Pastor—10:45 a. m. and PENTECOSTAL CHURCH, No. 312 Garrison; the Reverend L. C. Craig, Pastor-10:46 a. m. and 7:30 p. m. GLEANER MISSION, No. 211 North Tweifth; F. M. Ruth, Superintendent-2 p. m., Sunday school; 5 p. m., the Reverend W. H. Blake will preach. preach.

ETHICAL SOCIETY, Nineteenth and Locust;

W. L. Sasidon, Lecturer-II a. m., special an-W. L. Sasidon, Lecturer II a. No. 1711 Frank-rual lecture. FRANKLIN AVENUE MISSION, No. 1711 Frank-Runday school; preaching at FRANKLIN AVENUE MISSION, No. 1711 Franklin-2:20 p. m. Sunday school; preaching at
1:20 p. m. by the pastor.

ENGLISH EVANGELICAL, Garneld Hall, Thirteenth and Wright; the Reverend T. L. Mueller, Pastor-Morning services at 10:23.

CHRISTIAN CATHOLIC CHURCH, Goode and
Cote Srilliante; the Reverends L. C. and Mary
McGee Hall, Pastors-Services at 11 a. m., 2
p. m. and 8 p. m., services as 11 a. m., 2
p. m. service will be a memorial of Miss Eather
A. Dowle.

OPEN-DOOR MISSION, Second and Clark-Mr.
and Mrs. Gerhauser, Superintendents-Service
at 11 a. m. and 7:30 p. m. each day during the
work. week.

SOCIETY OF PRACTICAL CHRISTIANITY,
Eighteenth and Pestalozat; the Reverend H. H.
Schroeder, Pastor-2 p. m. (German).

ST. LOUIS THEOSOPHICAL SOCIETY, Masonic Temple, Odeon, Grand and Finney-Servtees at 19:39 a. m., "The Ancient Wisdom,"
question and discussion.

SEVENTH-DAY ADVENTIST. Newstead and question and discussion.

EVENTH-DAY ADVENTIST, Newstead and
Delmar, the Reverend R. C. Porter, PastorPreaching morning and evening.

NION MISSION, No. 2, Robert Avenue and
Twenty-third Street, the Reverend T. A. Hamilton, Pastor-3:30 p. m., Bible reading; S p.
m., preaching by L. D. Abbott. m., preaching by I. D. Abbott.
CHURCH OF GOD, No. 5214 Old Manchester Road: the Reverend A. B. Barnett, Pastor-Service: 19:19 a. m., 229 and \$ p. m.
SPRUCE STREET MISSION, Nos. II:13 South Seventh-7:45 p. m., gospel service, conducted by Mr. V. O. Saunders. Special programme.
OPEN DOOR CHAPEL, No. 1218 South Broadway; Mr. and Mrs. Haines, Superintendents—11 a. m., preaching by Mr. L. B. Haines; \$ p. m., Mrs. Haines will preach.
CHURCH OF GOD. Benton and Thirteenth attreets; the Reverend John Cheary, Pastor-Services at 4 p. m.

THE SUNDAY SCHOOL LESSON.

For June 1. "The Council at Jeru-

salem," Acts XV, 22-33. Gentile Christians, united in love for a common Master, had lived side by side in peace at Antioch of Syria. (Psaims exxxii, 1.) This delightful fraternity was disturbed from without. There came to them from Jerusalem certain brethren who asserted that the Gentile believers must be circumcised; that is, they must become Jaws before they could be Christians. This new dogma provoked. INTRODUCTION-Thus far Jewish and Jerusalem certain brethren who asserted that the Gentile believers must be circumcised; that is, they must become Jews before they could be Christians. This new docam provoked much discussion. Paul and Barnabas resisted it, and probably most of the church sustained them, although, as generally occurs, it may have been that a few, zealous for the traditions of Israel (Col. it, 8), may have cast themselves on the other side. The conflict thus precipitated involved not only the peace of the church at Antioch, but the future of Christianity. The decision would affect the work of God in all lands and centuries.

REFERENCE—How shall this perplexing question be settled. In our time Protestants would appeal to the Scripture, as "the only infailible rule of faith." Learned men would collect proof texts, but interpretations of these might differ leading to a war of words, and in the end believers might be divided as they are now into opposing sects. (I Cor. xil, 25.) But the New Testament had not been written, and this course could not be followed. It was finally determined to refer the whole matter to the aposties and elders at Jerusalem (Verse 2). There were good reasons for this action. The aposties had been with Jesus and had heard his teachings. Moreover, the Holy Spirit had been promised to guide them into the truth. (John xvi. 12.) Besides, the church at Jerusalem was older, the mother of all, and might be supposed to hold juster views of doctrine than other churches.

ASSEMBLY—Judging from the narrative, it is probable that Paul and Barnabas, on their arrival in Jerusalem, did not at once report the dissensions which led to their visit. They pursued a much wiser course. Proceeding to give an account of their missionary tour, they allowed the audience to raise questions, in this way the topic was brought up by Pharisalc believers as an original and independent matter, and the arceties and elders were called together to comeder it. (Verse 6.) The assembly was not general, like those councils afterwards called to se

mportant era. COMMISSION.-This discussion on that

The assembly therefore marked a new and important era.

COMMISSION.—This discussion on that occasion, reported in verses 7 to 21, is not assigned by the committee in to-day's lesson. The speaking seemed to be all on one side. They who precipitated the matter appeared to have been silent, or they may have been absent. Peter spoke first. Paul and Barnabas followed. Then James, the president of the council, summed up the case and gave decision which was favorable to the Pauline views. His address was large-hearted and manly. He quoted scripture to show (verse 17) that God intended to save the Gentiles (Jer., xvi, 18); that the Jewish ritual was only a provincial arrangement (verse 16) looking forward to the fuller dispensation. The speech pleased the assembly, and it was agreed that two prominent brethren. Barnabas and Silas (verse 22) should return to Antioch with Paul and Barnabas and report what action had been taken, that there might be no doubt on the subject.

EPISTLES—The four commissioners were not allowed to return with merely an oral message, valuable as that might be. They bore letters which put the judgment of the assembly in permanent form. The letters were addressed to "the brethren which are of the Gentiles in Antioch and Syria and Cilicia." (Verse 23), showing that ministerial license and ordination were necessary in those days to secure sound doctrine. Paul and Barnabas were highly commended in the epistles (verses 25 and 35) for their self-ascrificing labors for Christ. Barnabas and Resarchic license and ordination were necessary in those days to secure sound doctrine. Paul and Barnabns were highly commended in the epistles (verses 25 and 35) for their self-ascrificing labors for Christ. Barnabas and Silas were named as apolesmen for the Jerusalem church (Verse 21). These letters were the first written documents, so far as we know, delivered by anostolic authority, the charters of Gentile liberty, to be laid un with the churches.

RESTRAINT—One feature in the letter deserves special attention (ve

MOUNT CALVARY NO 1697 Euclid: the Reverend T. T. Coyner, Pastor—10:20 a. m., "Leve the Brethren": 3 p. m., German preaching: s. p., m., "Our Stewardship."

GRACE St. Louis and Garrison: the Reverend Martin Sommers, Pastor—10:20 a. m. St. PAUL'S MISSION. Chouteau and Taylor—Evening sermon by Doctor Rhodes.

T. PAUL'S MISSION. Chouteau and Taylor—Evening sermon by Doctor Rhodes.

VANDEVERYIER MISSION. No. 510 Vandeventer: Mr. F. Weidiman in Charge—Sunday school at 3:20 a. m. and presching at 8 p. m., by the Reverend V. Richter.

MAPLE AVENUE Maple and Clarendon: the Reverend J. C. Horning, Pastor—Morning and evening sermons by Professor George W. Richards of the Lancaster Theological Seminary.

MAISE OF CRUTCHES IN UNIVERSED AND IN CHARGE STRAINT.—One feature in the letter deserves special attention (verses 28 and dese

The Heaviest Hair on Record Absalom's. Every year he polled his head, and the weight of his hair was 6 1-6 pounds. We can't promise you any such hair as this; yet you know the familiar saying, "Ayer's Hair Vigor makes the hair grow." It also stops falling of the hair, and restores color to gray hair, all the dark, rich color. "My hair was coming out very badly and was turning gray. Two bottles of Ayer's Hair Vigor stopped the falling and completely restored the color."

MRS. M. D. GRAY, North Salem, Mass.

J. C. AYER CO., Lowell, Mass.

station. Here Christianity utters its protest against immerality. It is worthy of comparing the comparing of the third state of the comparing of the cause of Christ from the beginning. That doctrinal unity was of the utmost importance. The church might pursue its much above the great and radical changes and any alteration made in one part would require an alteration in another part. It is much the comparing of the cause of christ from the beginning of the cause of Christ from the beginning. That doctrinal unity was of the utmost importance. The church might pursue its much the comparing of the cause of Christ from the beginning. The contribution of the comparing of the cause of Christ from the beginning. The contribution of the comparing of the cause of Christ from the beginning. The contribution of the comparing of the cause of Christ from the beginning. The contribution of the comparing of the cause of Christ from the beginning. The contribution is a comparing the comparing of the comparing o

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